Science, Buddhism, and Life (GE 1353)

Course Introduction

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Structure of this course

- GE Course in Area 3
- Interactive Lectures + In-class Discussions in Tutorial Sessions (10 weeks)
- Group Project (presentation in weeks 11 & 12)
- Attend a Buddhist seminar

Syllabus

Week	Торіс	Lecturer
1	Historical Background related to Buddhism	Dr. Alex CY. Wong
2	The Life of the Buddha	Dr. Alex CY. Wong
3	Early Buddhist Teachings (I)	Dr. Alex CY. Wong
4	Early Buddhist Teachings (II)	Dr. Alex CY. Wong
5	Early Buddhist Teachings (III)	Dr. Alex CY. Wong
6	Theory of Scientific Method (I)	Dr. H. Hirao
7	Theory of Scientific Method (II)	Dr. H. Hirao
8	Theory of Scientific Method (III)	Dr. H. Hirao
9	Science and Buddhism (I)	Dr. Y. W. Lam
10	Science and Buddhism (II)	Dr. Y. W. Lam
11	Group Presentation (I)	Dr. Alex CY. Wong
12	Group Presentation (II)	Dr. Alex CY. Wong
13	Revision	Dr. Alex CY. Wong

Assessment Tasks / Activities

- Continuous Assessment: 70%
 - In-class Discussions: 20%
 - Group Critique Writing: 20%
 - Group Project: 20%
 - Buddhist seminar written report: 10%
- Examination (1 hour): 30%

cheat sheet allowed

In-class Discussions (20%)

- 3 hrs of interaction per week: 2-hr lecture + 1-hr tutorial
- At the beginning of each lecture, a topic and related keywords / guidelines / hints will be given to the whole class
- Students have to form groups of 3-5; they have to search related materials and organize them into a PowerPoint file in 1.5-2 hours
- After submitting the PowerPoint file, the lecturer will discuss the topic with the whole class

Example of In-class Discussion Topic

• Topic: Historical Background related to Buddhism

Period	Events	
c. 7000 – 6000 B.C.E.	Early agriculture in Indus Valley area	
c. 2300 – 2000 B.C.E.	Peak of Indus Valley civilization	
c. 2000 – 1500 B.C.E.	Indo-European migrations to Europe, Iran and India	
c. 1200 – 900 B.C.E.	Composition of the Rigveda (<i>Ŗgveda</i> , 梨俱吠陀), Yajurveda (<i>Yajurveda</i> , 夜柔吠陀), Samaveda (<i>Sāmaveda</i> ,娑摩吠陀), Atharvaveda (<i>Atharvaveda</i> ,阿闥婆吠陀)	
c. 1000 – 800 B.C.E.	Composition of the Brahmanas (Brāhmaṇa,梵書)	
c. 900 – 600 B.C.E.	Composition of the Aranyakas (<i>Āraņyakas</i> ,森林書)	
c. 600 – 300 B.C.E.	Composition of the Upanishads (Upanisad,奧義書)	
c. 560 – 483 B.C.E.	Gautama Buddha	

Example of In-class Discussion Topic

- Keywords / Guides / Hints:
 - Indus Valley civilization
 - Dravidian, Ayran
 - Varna
 - Vedas
 - Upanishads
 - Ashrama, Dvija
 - Brahman, Atman
 - Samsara, Karma, Dharma, Moksha, Yoga
 - Sramana

Group Critique Writing (20%)

- Students have to form groups of 3-5 and write a critique on a selected Buddhism scripture
- The critique should contain:
 - Summary and the major teaching of the scripture
 - Your interpretation
- Length of the critique: less than two A4 pages

Group Project (20%)

- Students form groups of 3-5 and prepare a 8-12 mins presentation in weeks 11 & 12
- A topic related to Science and/or Buddhism (you should obtain approval from the course leader on your topic before start doing anything)
- Order of presentation will be determined by random drawing in weeks 11 & 12

Attend a Buddhist Seminar (10%)

- Attend a Buddhist Seminar, or watch a Buddhist Seminar / Video on WWW
- No limitation on the language used in the seminar
- Submit a written report (less than two A4 pages) by week 12
- Discuss what you learnt from the seminar / video
- Language used in writing the report: English; in view of the inconsistent translation from Sanskrit or Pali to English, you are allowed to put down the keywords / important terms in your preferred language to supplement your answer

Examination (30%)

- 1-hr examination
- Several short questions
- You are allowed to bring one 'cheat sheet' (A4 size, double-side) into the examination room. There is no restriction on what you put down on this sheet, or how you prepare it
- Answer should be in English. However, in view of the inconsistent translation from Sanskrit or Pali to English, you are allowed to put down the keywords / important terms in your preferred language to supplement your answer