

Curriculum Vitae

Personal:

Philip J. Ivanhoe 艾文賀
Dept. of Public Policy
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City University of Hong Kong
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Education:

PhD. Stanford University 1982-1987
B.A. Stanford University 1972-1976

Academic Employment:

Chair Professor of East Asian and Comparative Philosophy and Religion
Department of Public Policy
City University of Hong Kong
2012-

Professor of Philosophy
Department of Public and Social Administration
City University of Hong Kong
2007-2012

Visiting Research Professor of Philosophy
Boston University, 2004-2006.

John Findlay Visiting Professor of Philosophy
Boston University, 2003-04.

Austin J. Fagothey, S. J. Distinguished Visiting
Professor in Philosophy, Santa Clara University
(Spring 2000-2001)

Associate Professor Departments of Asian Languages
and Cultures and Philosophy, University of Michigan,
Ann Arbor, 1998-2002.

Associate Professor Philosophy and Religious Studies
Stanford University, 1996-1998. (*Early Promotion*)

Assistant Professor Philosophy and Religious Studies

Stanford University, 1991-1996

Acting Asst Prof. Asian Languages and Religious Studies
Stanford University, 1989-1991

Lecturer, Asian Languages and Religious Studies
Stanford University, 1986-1989

Professional
Organizations:

American Academy of Religion
American Philosophical Association
Association for Asian Studies
Society for Asian and Comparative Philosophy
International Society of Chinese Philosophy
International Society for Comparative Studies of
Chinese and Western Philosophy

Journal
Referee:

Environmental Values
Radical Philosophy Review
Journal of Business Ethics
International Philosophical Quarterly
Journal of Chinese Philosophy
The Journal of Religious Ethics
The Journal of Asian Studies
Journal of the American Academy of Religions
Journal of International Political Theory
Harvard Journal of Asiatic Studies
Asia Major
Song-Ming Studies

Editorial and Advisory
Boards:

Chair of the Advisory Board, Department of Philosophy,
Lingnan University
Council of Advisors, *ASIANetwork*
Editor (along with Sungmoon Kim and Eirik Lang Harris), *CEACOP*
Series in East Asian Comparative Ethics, Politics, and Philosophy
of Law
Regional Editor for East Asia, *European Journal for Philosophy of Religion*
Journal for Chinese Philosophy and Culture
Notre Dame Philosophical Reviews
Topics in Contemporary Philosophy (Book Series, MIT Press)
Philosophy East and West

Janus Blog: The Virtue Theory Discussion Forum
International Encyclopedia of Ethics
Journal of Daoist Studies
National Taiwan University Philosophical Review

Representative Major
Academic Service:

University Committee for Appointment and Personnel Reviews for Associate Professors (2015-present)
College Board of CLASS (2014-present)
Board of Graduate Studies (2014-present)
Departmental Performance Assessment Committee (POL) (2014-present)
Director, Center for East Asian and Comparative Philosophy (CEACOP)
<http://www6.cityu.edu.hk/sa/ceacop/> (2013-present)
Project Director, Korean Philosophy in Comparative Perspectives
<http://www6.cityu.edu.hk/sa/kpcp/index.htm> (2012-present)
Departmental Research Coordinator (2012-present)
Member, University Appeals Committee (2010-present)
Member Search Group for Appointment for Head of Department (2010-12)
Member, Performance-based Pay Review Committee (2010-present)
Member, University Space Allocation Committee (2009-11)
Director, Applied Ethics Stream, SA (2009-2010)
Member, Departmental Staffing Committee, SA (2008-2010)
Member, Departmental Executive Committee, SA (2007-09)
Member Executive Committee, Asian Languages and Cultures (2001-02)
Director, Korean Studies Program (July 2000-02)
Chair, Graduate Admissions Committee, Philosophy (1999-2000)

Selected Invited
Lectures:

“The Values of Spontaneity,” **A. C. Graham Memorial Lectures Series**,
University of London, London, England, 16 March 2018.

“Selfishness and Self-Centeredness,” **A. C. Graham Memorial Lectures Series**,
University of London, London, England, 13 March 2018.

“Humanistic Cosmopolitanism,” **Gail Caldwell Stine Lecture** at
Mount Holyoke College, Massachusetts, 11 September 2018.

“Oneness, Virtue, and Happiness,” Philosophy Department and
Truax Fund Talk, Hamilton College, New York, 13 September 2018.

“The Values of Promiscuity,” **Invited talk** at the international conference *East - West Transverse Philosophic Perspectives of Pluralism*, part of the Brain Korea 21 Plus Project in the Department of Philosophy at Chonnam National University, Gwangju, ROK. 22 February 2017.

“Dasan (茶山) Jeong Yakyong (丁若鏞) (1762–1836) on “Sympathetic Consideration” (*seo 恕*).” **Keynote address** at the Annual Meeting of the North American Korean Philosophy Association held at University of San Francisco, California, USA. 28-30 November 2016.

“Dasan (茶山) Jeong Yakyong (丁若鏞) (1762–1836) on “Sympathetic Consideration” (*seo 恕*).” **Keynote address**, “The 34th, Brain Korea 21 Plus-International Scholar Lecture series for Confucian Studies,” arranged and hosted by the College of Confucian Studies and Eastern Philosophy at Sungkyunkwan University, Seoul, ROK. 18 October 2016.

“The Values of Spontaneity,” **The Daniel C Morrissey ’88 and Chanannait Paisansathan, MD Lecture Series in Asian Studies**, 12 November 2015.

“McDowell, Wang Yangming, and Mengzi’s Contributions to Understanding Moral Perception,” **Shen Shanhong Chinese Philosophy Lecture**, Zhejiang University, 22 October, 2015.

先秦儒道兩家中的兩種 “自然而然” (Two Types of Spontaneity Found in The Two Pre-Qin Schools of Confucianism and Daoism) **The Oriental Forum Lecture**, Zhejiang University 20 October 2015.

“Social Practices, Moral Education, and Decent Human Lives,” **Yip So Man Wat Memorial Lectures**, Department of Asian Studies, University of British Columbia, 29 September 2015

“The Senses and Values of Oneness,” **Keynote Address** at an Annual Meeting of ASIANetwork, St. Louis, MO, 10-12 April 2015.

The Kumho Asiana Lecture and Seminar, Keynote Address, Korea University, 1-2 October 2014. (Past speakers in this series include noble laureates. Speakers are interviewed and featured in articles by *Tong-A Ilbo*, the largest daily newspaper in Korea.)

麥克道爾，王陽明，與孟子對瞭解道德覺知的貢獻， (“Moral Perception in McDowell, Wang Yangming, and Mengzi,”) **Keynote Address** at an International Conference *Mind and Nature in Chinese Philosophy*, held at Tunghai University 24-26 April 2014.

President’s Lecture Series: Excellence in Academia, The Contemporary Significance of Confucian Views about the Ethical Values of Music”, 21 January 2014.

“Confucian Reflections on Social Practices in Modern Societies,” **Keynote Address**, 40th National Academy Of Sciences International Symposium, Seoul Korea, 18 October 2013.

“Confucian Reflections on Social Practices in Modern Societies,” **Keynote Address**, 40th National Academy of Sciences International Symposium, Seoul Korea, 18 October 2013.

“Kongzi and Aristotle as Virtue Ethicists,” **Keynote Address** at the Second International Fu Jen *Academia Catholica* Conference on “Interdisciplinary Dialogue on Man, Culture, and Transcendence,” Fu Jen Catholic University, Taipei, Taiwan, 13-14 May 2011.

“Virtue Ethics and the Confucian Tradition,” **Keynote Address** at the International Conference on Confucianism and Virtue Ethics, Beijing University, Beijing, China 14-16 May 2010.

“The Contemporary Significance of Confucian Views about the Ethical Values of Music,” **Keynote Address** at the 16th Conference of the International Society for Chinese Philosophy, Fu Jen Catholic University, Taipei, Taiwan, 9 July 2009.

“Lessons from the Past: Zhang Xuecheng and the Ethical Dimensions of History,” **Semrad Endowed Lecture in Non-Western Thought**, Creighton University, 7 October 2008.

“A Confucian Contribution to *Justice, Gender, and the Family*,” **Plenary Talk** for the Conference *Confucian Virtues at Work*, University of Oregon, 3 March 2008.

“The Values of Spontaneity,” **John Findlay Lecture**, Boston University, 15 February 2004.

“Filial Piety as a Virtue,” **Mike Ryan Lecture Series**, Kennesaw State University, 13 October 2003.

“The Persistence of Humanity and the Relevance of Confucius,” **Kwan-wai So/Anthony Koo Lecture**, Michigan State University, 10 March 2003.

“Filial Piety as a Virtue,” **Frank Fraser Potter Memorial Lecture**, Washington State University, 12 September 2002.

“The Changing Face of Virtue: Ethics in Early China,” **Inaugural Symposium**, University of Pennsylvania, Center for Ancient Studies, 18 April 1998.

“Self-Cultivation in Early Confucianism,” **Francis Seaman Visiting Scholar Lecture Series**, Philosophy Department, University of Idaho, 26 April 1996.

“Early Chinese Confucianism and Daoism,” **Convocation and Seminar**, Butler University, 13-14 October 1994.

“Confucianism and Contemporary Western Ethics,” **The 8th International Conference on Korean Studies**, The Academy of Korean Studies, Songnamsi, Korea, 23 June 1994.

“Confucian Moral Self-Cultivation,” **Rockwell Lectures**, Rice University, 17-19 March 1992.

“Zhuangzi and the Ineffable Dao,” **Main Hall Lecture**, Lawrence University, 1 March 1990.

Special Seminars:

Virtue Ethics, Moral Qualities, and Connoisseurship: An intensive four-day seminar, consisting of eight lectures and discussion sections, presented to the graduate students and faculty of the Philosophy Department of Qinghua University, 26-29 October 2009. (One of the inaugural events in Qinghua's newly established 海外学者短期讲学计划).

Spontaneity, Virtue, Happiness, and Oneness: A four-day seminar, consisting of four lectures and discussion sections, presented to the graduate students and faculty of the Philosophy Department of National Taiwan University (國立臺灣大學), 25-28 October 2010.

Videotaped Lectures:

“Philosophical Views of Friendship,”
Stanford Homecoming Week Alumni Lecture
13 October 1995

Stanford Summer Alumni College
“Good and Evil,” 2-8 August 1993

“Confucianism: The Social as Sacred,”
1991 Stanford Alumni Association Series
Legacies and Visions of East Asian Cultures

Radio and Television Interviews:

Interview by Vanessa Collingridge, “Confucius and Confucianism,” in the series *Insight* of RTHK Radio 3 (Radio Television Hong Kong 香港電台), 3 December 2011.

Interview by Rachel Hohn, “The Moral Teachings of the *Analects*,” for the series *The Spirit of Things*. ABC Radio National, (Australia's national public broadcaster), 19 June 2006.

Interview by HAN Chang-rok, “Chinese Philosophy and East Asian Cultures,” for KBS television (Korean Broadcasting System), 27 June 2006.

Recent International Conferences Organized:

30-31 August 2016, *The Theory and Practice of Punishment East and West*. International Conference held at City University of Hong Kong. Sponsored by the Center for East Asian and Comparative Philosophy and the Department of Public Policy.

23-24 June 2016, *The Problem of Contingency in East Asia*. Workshop held at Sungkyunkwan University, Seoul, Korea.

14-16 May 2016 International Conference on *Oneness in Philosophy and Psychology*, City University of Hong Kong. Sponsored by the Center for East Asian and Comparative Philosophy with the support of the John Templeton Foundation.

Oneness in Philosophy and Religion 24-27 April 2015. City University of Hong Kong. Sponsored by the Center for East Asian and Comparative Philosophy with the support of the John Templeton Foundation.

Institutional Policy and the Practice of Student Intellectual Property Management in Hong Kong Higher Education. 15-16 March 2015. City University of Hong Kong. Sponsored by the Center for East Asian and Comparative Philosophy in cooperation with the Office of Education Development and Gateway Education with support from the *UGC Teaching and Learning Initiative* and City University.

Korean and Comparative Philosophy and History of Philosophy, City University of Hong Kong. Sponsored by the Center for East Asian and Comparative Philosophy with the support of the Korean Studies Promotion Service. 12-13 December 2014.

Confucianism: A Habit of the Heart. (With KIM Sungmoon). 13-14 December 2011, City University of Hong Kong. Sponsored by matching funds from the Hong Kong government for the Chiang

Ching-kuo Foundation grant mentioned below. Held in conjunction with the University Distinguished Lecture by Professor Robert Bellah.

Confucian and Liberal Perspectives on Family, State, and Civil Society. (With KIM Sungmoon). 6-7 December 2010, City University of Hong Kong. Sponsored by a grant from the Chiang Ching-kuo Foundation for International Scholarly Exchange.

Applied Ethics From a Confucian Point of View. (With Fan Ruiping). 4-5 January 2008, City University of Hong Kong. Sponsored by the Department of Public and Social Administration and the Governance in Asia Resource Centre.

Prefaces:

Introductory Remarks to Femininity and Feminism: Chinese and Contemporary, Special Issue of the *Journal of Chinese Philosophy*, 36.2 (June, 2009).

Philosophy in Contemporary China: New Opportunities for East-West Dialogue, Rong Rong Wang, ed. (Albany NY: SUNY Press, 2004).

Korea's Challenge to Neo-Confucian Orthodoxy: The Philosophy of Chong Yagyong by Mark Setton, (Albany: SUNY Press, 1998).

Translations:

“Metaphysics, Epistemology, and Ethics,” Chapter One of *Zhu Xi Selected Translations* (See “books” below, Forthcoming, 2018.)

The following contributions to *Readings in Later Chinese Philosophy: Han to the Present*, Edited by Bryan W. Van Norden and Justin Tiwald, (Indianapolis IN: Hackett Publishing Company, 2014):

Chapter 16: *Platform Sutra* (pages 91-97).

Chapters 25-31: Cheng Hao and Cheng Yi (pages 140-167).

Chapter 38: Wang Yangming (pages 238-50).

Chapters 39-42: Lu Xiangshan (pages 251-60).

Chapters 43-44: Wang Yangming (pages 261-89).

Chapter 52: Zhang Xuecheng (pages 337-50).

Master Sun's Art of War. (See "Books" below.)

On Ethics and History: Essays and Letters of Zhang Xuecheng (1738-1801). (See "Books" below.)

Mencius. (See "Books" below.)

Readings from the Lu-Wang School. (See "Books" below.)

The Daodejing, complete translation with notes for *Readings in Classical Chinese Philosophy*. Published in revised form with Introduction and Language Appendix as *The Laozi or Daodejing*. (See "Books" below).

The Mozi, selected translation with notes for *Readings in Classical Chinese Philosophy*. (See "Books" below).

老子における存在論的観点からの哲学的分析
"A Philosophical Analysis of the *Laozi* from an Ontological Perspective," by Tateno Masami, (translated from Japanese) in *Essays on Religious and Philosophical Aspects of the Laozi*. (See "Books" below).

Reviews and Responses:

From Enlightenment to Receptivity: Rethinking our Values, Michael Slote, (New York: Oxford University Press, 2013) in *Dao: A Journal of Comparative Philosophy*, 13.2 (June 2014).

Response to LEE Jung (with Karen L. Carr) in *Dao: A Journal of Comparative Philosophy*, 10.2 (March, 2011): 251-2.

Neo-Confucianism in History, Bol, Peter K. (Cambridge, MA: Harvard University Press, 2008) in *Dao: A Journal of Comparative Philosophy*, 9.4 (Winter, 2010): 471-5.

In Praise of Blandness: Proceeding from Chinese Thought and Aesthetics, Francois Jullien, (New York: Zone Books, 2004) in *Dao: A Journal of Comparative Philosophy*, 7.3 (Fall, 2008): 335-8.

The Philosophy of the Daodejing, Hans-Georg, Moeller (New York: Columbia University Press, 2006) in *Dao: A Journal of Comparative Philosophy*, 6.3 (Fall, 2007): 310-3.

Confucian Ethics, Kwong-loi Shun and David Wong,

ed., (Cambridge University Press, 2004) in *Ethics* 117.1 (October, 2006): 156-9.

Mencius: Contexts and Interpretations, Alan K. L. Chan, ed., in *Journal of Chinese Religions*, 31 (2003): 215-6.

Cheng-Zhu Confucianism in the Early Qing: Li Guangdi (1642-1718 and Qing Learning, On-cho Ng, in *The Journal of Chinese Philosophy*, 29.4 (December, 2002): 574-9.

The Analects of Confucius, Chichung Huang, tr., in *Journal of Chinese Religions*, (Winter, 1999): 162-63.

Mencius and Early Chinese Thought, Kwong-loi Shun, in *The Journal of Asian Studies*, 57.3 (1998): 838-839.

The Ways of Confucianism, David S. Nivison, in *International Philosophical Quarterly*, 38.1.149 (March, 1998): 98-100.

Confucius: The Analects, Raymond Dawson. tr., in *Journal of Chinese Religions*, (Fall 1995): 181-84.

The Confucian Creation of Heaven: Philosophy and the Defense of Ritual Mastery, Robert Eno, in *The Journal of Asian Studies*, 50.4 (November, 1991): 907-908.

Worldly Wisdom: Confucian Teachings of the Ming Dynasty, J. C. Cleary, tr., and ed., in *Journal of Chinese Religions*, (Fall, 1991): 133-135.

Man and Nature in the Philosophical Thought of Wang Fu-chih, Alison H. Black, in *The Journal of Chinese Religions*, 1, (Fall, 1990): 193-195.

Review
Articles:

The Dysfunction of Ritual in Early Confucianism, by Michael David Kaulana Ing, Feature Review, *China Review International*, 19.4 (2012): 530-43.

Humanism in East Asian Confucian Contexts, by Huang Chun-chieh, Review article, *Taiwan Journal of East Asian Studies*, 臺灣東亞文明研究學刊 8.1 (June, 2011): 337-54.

Interpreting the Mengzi, review of *Mencius: Contexts and Interpretations*, Alan K. L. Chan, ed., Feature Book Review, *Philosophy East and West*, 54.2 (April 2004): 257-71.

The Shifting Contours of the Confucian Tradition, review of *Imagining Boundaries: Changing Confucian Doctrines, Texts, and Hermeneutics*, Kai-wing Chow, On-cho Ng, and John Henderson, eds., Feature Book Review, *Philosophy East and West*, 54.1 (January 2004): 83-94.

Unreason Within Reason: Essays on the Outskirts of Rationality, Angus C. Graham, *China Review International*, 1.1 (Spring, 1994): 107-123.

Thinking Through Confucius, David L. Hall and Roger T. Ames, Feature Book Review, *Philosophy East and West*, 41.2 (April, 1991): 241-254.

“One View of the Language-Thought Debate: A Review of *Language and Logic in Ancient China*,” Chad Hansen, Feature Book Review, *Chinese Literature, Essays, Articles and Reviews (CLEAR)* 9 (1987): 115-123.

Articles and Book Chapters:

“Wagging Tails and Riding Elephants: Why Study Non-Western Philosophy?” in Eddy Nahmias and Tom Polger, Eds., *Owen Flanagan’s Work In Cognitive Neuroscience*, (MIT Press, Forthcoming, 2018).

“Owen Flanagan on Moral Modularity and Comparative Philosophy,” in Eric Nelson, Ed., *Naturalism and Asian Philosophy: Owen Flanagan and Beyond*, (SUNY Press, Forthcoming, 2018).

“Dasan’s Interpretation of Mengzi.” Forthcoming in Yang Xiao, Ed., *Dao Companion to the Philosophy of Mencius*, (Dordrecht; London: Springer, Forthcoming, 2018).

“Morality as an Artifact: The Nature of Moral Norms in Xunzi’s Philosophy,” in Justin Tiwald, ed., *Oxford Handbook of Chinese Philosophy*, (New York: Oxford University Press, Forthcoming 2018).

“Concluding Reflections: Confucian and Catholic Conceptions of

the Virtues” in Michael R. Slater, Erin M. Cline, and Philip J. Ivanhoe, eds., *Confucianism & Catholicism: Reinvigorating the Dialogue*. See “Books” below.

“Jeong Dasan’s Interpretation of Mengzi: Heaven, Way, Human Nature, and the Heart-mind,” in the *European Journal for Philosophy of Religion*, Special Issue, 8.1 (Spring, 2016): 247-69.

“Moderating Ego in East and South Asia” Metaphysical Habits of the Heart,” Owen Flanagan and Philip J. Ivanhoe, in Mark R. Leary and Kirk Brown, eds., *Handbook of Hypo-egoic Phenomena: Theory and Research on the Quiet Ego*, (Oxford University Press, 2016): 17-25.

“The Historical Significance and Contemporary Relevance of the Four-Seven Debate.” *Philosophy East and West*, 65:2 (April 2015): 401-29.

“Senses and Values of Oneness,” in Brian Bruya, ed., *The Philosophical Challenge from China*, (Cambridge, MA: MIT Press, 2015): 231-51.

“Confucian Cosmopolitanism,” the *Journal of Religious Ethics*, 42.1 (March 2014): 22-44.

“Kongzi and Aristotle as Virtue Ethicists” in Li Chenyang and Ni Peimin, eds., *Moral Cultivation and Confucian Virtues: Engaging Joel J. Kupperman*, (SUNY Press, 2014): 47-64.

“The Nature and Possibility of Historical Understanding,” the *Journal of the Philosophy of History*, 8.1 (2014): 78-95.

“New Old Foundations for Confucian Ethical Philosophy: Itō Jinsai 伊藤 仁齋 (1627 –1705), Dai Zhen (戴震) (1722-1776), and Jeong Yakyong (丁若鏞) (1762–1836),” *Taiwan Journal of East Asian Studies*, 11.1 (June 2014): 77-133.

“Freud and the Dao” in *The Reception and Rendition of Freud in China: China’s Freudian Slip*, (Routledge and Kegan Paul): 196-218. (See “books” below.)

“Virtue Ethics and the Confucian Tradition,” in Daniel Russell, ed., *Cambridge Companion to Virtue Ethics*, (Cambridge: Cambridge University Press, 2013): 49-69.

***Longer version** to appear in Stephen C. Angle and Michael Slote, eds., *Virtue Ethics and Confucianism* (New York and London: Routledge,

2013): 28-46.

“Happiness in Early Chinese Thought,” in Ilona Boniwell and Susan David, eds., *Oxford Handbook of Happiness*, (Oxford University Press, 2013): 263-78.

“Understanding Traditional Chinese Philosophical Texts,” *International Philosophical Quarterly*, 52.3 (Sept. 2012): 303-14.

“Moral Perception in McDowell, Wang, and Mengzi,” *Dao: A Journal of Comparative Philosophy*, 10.3 (2011): 273-90.

“Hanfeizi and Moral Self Cultivation” in *Legalist Philosophy of Han Fei* Special Theme issue of the *Journal of Chinese Philosophy*, 38.1 (March 2011): 49-63.

“Moral Tradition Respect,” in Chris Fraser, Dan Robins, and Timothy O’Leary, eds., *Ethics in Early China*, (Hong Kong: University of Hong Kong Press, 2010): 133-44.

“Lu Xiangshan’s Ethical Philosophy” in *Dao Companion to Neo-Confucian Philosophy*, John Makeham, ed., (New York: Springer-Verlag, 2010): 249-66.

“Of Geese and Eggs: In What Sense Should We Value Nature as a System?” *Environmental Ethics*, 32 (Spring, 2010): 67-78.

“The Values of Spontaneity,” in *Taking Confucian Ethics Seriously: Contemporary Theories and Applications*, Yu Kam-por, Julia Tao, and Philip J. Ivanhoe, eds. (Albany, NY: SUNY Press, 2010): 183-207.

“The Theory and Practice of Abortion from a Confucian Perspective,” in *Applied Ethics from a Confucian Point of View* a Special Issue of *Dao: A Journal of Comparative Philosophy* 9.1 (Spring, 2010): 37-51.

“The Contemporary Significance of Confucian Views about the Ethical Values of Music,” in *2009 Civilization and Peace*, (Seoul, Edison, N.J.: Jimoondang, 2010): 123-133.

“Pluralism, Toleration, and Ethical Promiscuity,” *The Journal of Religious Ethics*, 37.2 (June, 2009): 311-29.

“Lessons from the Past: Zhang Xuecheng and the Ethical Dimensions of History,” *Dao: A Journal of Comparative Philosophy*, 8.2, (June, 2009): 189-203.

**Chinese translation* in 中国儒学, 4.1, (2009): 383-404.

“Philosophical Approaches to Nature,” co-authored with John H. Zammito, Helen Longino, and Phillip R. Sloan, in B. Andrew Lustig, Baruch A. Brody, Gerald P. McKenny, eds., *Altering Nature*, Volume I, (Dordrecht: Springer, 2008).

“The Theme of Unselfconsciousness in the *Liezi*” in Ronnie Littlejohn and Jeffrey Dippmann, eds., *Riding the Wind with Liezi: New Essays on the Daoist Classic*, (Albany, NY: SUNY Press, 2011): 129-152.

“The ‘Golden Rule’ in the *Analects*” in *Confucius Now: Contemporary Encounters with the Analects*, David Jones, ed., (LaSalle, IL: Open Court Press, 2008): 81-107.

“The Paradox of *Wuwei*?” *The Journal of Chinese Philosophy*. 34.2 (June, 2007): 277-87.

“Heaven as a Source for Ethical Warrant in Early Confucianism,” *Dao: A Journal of Comparative Philosophy*, 6.3 (2007): 211-20.

“Literature and Ethics in the Chinese Confucian Tradition,” in Brad Wilburn, ed., *Moral Cultivation*, (Lanham, MD: Rowan and Littlefield, 2007): 29-48.

“The Shade of Confucius: Social Roles, Ethical Theory, and the Self,” in Ronnie L. Littlejohn and Marthe Chandler, eds., *Polishing the Chinese Mirror: Essays in Honor of Henry Rosemont, Jr.* (New York: Global Scholarly Publications, 2007): 41-56.

“Intellectual Property and Traditional Chinese Culture,” in *Topics in Contemporary Philosophy, Volume 3, Law and Social Justice*, Joseph Keim Campbell, Michael O’Rourke, and David Shier, eds., (Cambridge, MA: MIT Press, 2005):125-42.

“Filial Piety as a Virtue,” in *Filial Piety in Chinese Thought and History*, Alan K. L. Chan, ed., (London: Routledge Curzon Press, 2004): 189-202.*

**Revised version* reprinted on pages 297-312 of *Working Virtue: Virtue Ethics and Contemporary Moral Problems*. (See “Books” below.)

“Comments on Julia Ching’s Essay, ‘The Chinese Cultural

Tradition (Confucianism) and Weapons of Mass Destruction,” in Sohail Hashmi, ed., *Ethics and Weapons of Mass Destruction: Religious and Secular Perspectives*, (Cambridge, Cambridge University Press, 2004): 270-6.

“Death and Dying in the *Analects*,” in *Confucian Spirituality* Mary Evelyn Tucker and Tu Weiming ed., (New York, Crossroad Press, 2004): 220-32.*

***Revised version** reprinted on pages 137-51 of *Mortality and Traditional China*. (See “Books” below.)

“The Virtue of Courage in the *Mencius*,” in Barbara Darling-Smith, ed., *Studies in Courage*, (Notre Dame, IN: Notre Dame University Press, 2002): 65-79.*

***Revised version** entitled “Mengzi’s Conception of Courage” reprinted in special issue of *Dao: A Journal of Comparative Philosophy*, edited by Xiao Yang, 5.2 (June, 2006): 221-34.

“Chinese Self Cultivation and Mengzi’s Notion of Extension,” in *Essays on Mencius’ Moral Philosophy*, (See “Books” below).

“Mengzi, Xunzi and Modern Feminist Ethics,” in Chenyang Li, ed., *The Sage and the Second Sex: Confucianism, Ethics and Gender* (Chicago: IL: Open Court Publishing Company, 2000): 57-74.

“Whose Confucius? Which Analects? Diversity in the Confucian Commentarial Tradition,” in *Essays on the Analects of Confucius*, Bryan W. Van Norden, ed., (New York: Oxford University Press, 2002): 119-33.

“Daoism,” Essay on ethical views in the *Daodejing* with selective translation of passages from the text in *Living Well*, ed., Steven Luper (Fort Worth, TX: Harcourt Brace and Company, 2000): 80-90.

“Response to Damien Keown,” *Journal of Religious Ethics*, 25.2 (Fall, 1997): 397-400.

“Early Confucianism and Environmental Ethics,” in *Confucianism and Ecology: The Interrelation of Heaven, Earth, and Humans*, Mary Evelyn Tucker and John Berthrong, eds. (Cambridge, MA: Harvard University Press, 1998): 59-76.*

***Chinese translation** reprinted in: Zhang Qizhi and Xie Yangju, eds., *The Frontiers of Environmental Philosophy*,

Vol 1, (Xi'an: Shaanxi People's Publishing House, 2004).

“The Concept of *De* (‘Virtue’) in the *Laozi*,” in *Religious and Philosophical Aspects of the Laozi*, (SUNY Press, 1999): 239-257. (See “Books” below.)

“Nature, Awe, and the Sublime,” *Midwest Studies in Philosophy*, Volume 21, "The Philosophy of Religion," (Notre Dame, IN: University of Notre Dame Press, 1998): 98-117

早期儒家的修養，第一部分：歷史背景和孔子的貢獻
“Early Confucian Self-Cultivation Part I: The Historical Context and Confucius’ Contribution,” and

早期儒家的修養，第二部分：孟子論人性與修養
“Early Confucian Self-Cultivation Part II: Mencius on Human Nature and Cultivation,” *Tsing Hua Studies in Chinese Intellectual-Cultural History*, (Taiwan: Shinchu, 1999). (Tsing Hua University Lecture Series published English and Chinese versions of each lecture.)

“Human Beings and Nature in Traditional Chinese Thought,” in *A Companion to World Philosophies*, Eliot Deutsch and Ronald Bontekoe, ed., (Oxford: Blackwell Publishers, 1997): 155-164.

“Was Zhuangzi a Relativist?” in *Essays on Skepticism, Relativism and Ethics in the Zhuangzi*, (Albany, NY: SUNY Press, 1996): 196-214.

“The Metaphysical Foundations of Neo- and New Confucianism,” *The Journal of Chinese Philosophy*, 22 (March, 1995): 81-89.

“Existentialism in the School of Wang Yangming,” in *Chinese Language, Thought and Culture*, (LaSalle, IL: Open Court Press, 1996): 250-264.

“Confucianism and Contemporary Western Ethics,” in *The Universal and Particular Natures of Confucianism*, Lee Hyun-jae, ed. (Seoul: Yong Jin-sa, 1994): 165-183.

“Human Nature and Moral Understanding in Xunzi,” *International Philosophical Quarterly*, 34.2.134 (June, 1994): 167-175.*

***Revised version** reprinted in *Virtue, Nature and Agency in the Xunzi*, (See “Books” below.)

“Zhuangzi on Skepticism, Skill, and the Ineffable Dao,” *Journal of the American Academy of Religion*, 61.4 (Winter, 1993): 639-654.

“Zhuangzi’s Conversion Experience,” *The Journal of Chinese Religions*, 19 (Fall, 1991): 13-25.

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“Thinking and Learning in Early Confucianism,” *The Journal of Chinese Philosophy*, 17.4 (December, 1990): 473-493.

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“Mencius” in *The Encyclopedia of Religion, Second*

Edition, Lindsay Jones, ed., (New York: Macmillan Press, 2005).

“Origins of Chinese Ethics,” in *The Blackwell Companion to Religious Ethics*, William Schweicker, ed., (Oxford: Blackwell Publishers, 2005): 374-80.

The following twenty entries in *The Cambridge Dictionary of Philosophy*, Robert Audi, ed., (Cambridge: Cambridge University Press, 1995):

Chang Hsüeh-ch’eng, Chang Tsai, Ch’eng Hao and Ch’eng Yi, *ch’i*, (“ether”), *ching* (“reverence”), Chou Tun-yi, *hsin* (“trust”), *hsü* (“the tenuous”), Huang-Lao, I-Ching, Kuo Hsiang, *li* (“pattern”), Shao Yung, *shen* (“spirit”), Tai Chen, Taoism, *tzu-jan* (“spontaneity”), Wang Pi, Wang Fu-chih, Yen Yüan.

The following three main entries in the *Routledge Encyclopedia of Philosophy*, (Routledge Press, 1999):

“Chinese Neo-Confucian Philosophy.”

“Mohist Philosophy.”

“Chinese Philosophy of History.”

The following four short entries in the same work:

cheng (“authenticity”).

li (“pattern”).

xin (“trust”).

ti-yong (“substance-function”).

Journal Supplements/Special Editions:

Traditional, Ritual, and Heaven in East Asian Religious Philosophy, Special Issue of the *European Journal for Philosophy of Religion*, in Co-operation with the *Center for East Asian and Comparative Philosophy*, City University of Hong Kong. Guest Editor. 8.1 (Spring 2016).

Confucian and Liberal Perspectives on Family, State, and Civil Society, Guest Editor with KIM Sungmoon of Special Edition of *Dao: A Journal of Comparative Philosophy* 11.3 (September, 2012).

Applied Ethics from a Confucian Point of View, Guest Editor with FAN Ruiping of Special Edition

of *Dao: A Journal of Comparative Philosophy* 9.1
(Spring, 2010).

Books:

Confucianism & Catholicism: Reinvigorating the Dialogue,
Co-editor with Michael R. Slater, Erin M. Cline. (Washington
D.C. Under review by University of Notre Dame Press).

Zhu Xi Selected Writings, Editor, inaugural volume in *Oxford
Chinese Thought*, Series Editors: Eric L. Hutton and Justin Tiwald,
(New York, Oxford University Press, Forthcoming, 2018).

Oneness in Philosophy, Psychology, and Religion, Co-editor with
Owen Flanagan, Victoria Harrison, Eric Schwitzgebel, and Hagop
Sarkissian, (New York: Columbia University Press, Forthcoming,
May 2018).

*East Asian Conceptions of Oneness, Virtue, and Human
Happiness*. (New York, Oxford University Press, 2017).

Traditional Korean Philosophy: Problems and Debates, Co-editor
with Youngsun Back, (London: Rowan and Littlefield International,
Forthcoming, 2016).

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University Press, October 2016).

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Kim, (Albany, NY: SUNY Press 2016).

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and Kegan Paul, 2012.)

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L. Olberding. (Albany, NY: SUNY Press, 2011).

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and notes, (Indianapolis, IN: Hackett Publishing Company,
2011).

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and Applications*, co-editor with YU Kam-por and Julia TAO.

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Mencius, translated by Irene T. Bloom, Edited and with an Introduction by Philip J. Ivanhoe, (New York: Columbia University Press, 2009).

Readings from the Lu-Wang School. (Indianapolis, IN: Hackett Publishing Company, 2009).

Working Virtue: Virtue Ethics and Contemporary Moral Problems, co-editor with Rebecca Walker, (Oxford University Press, 2007).

Readings in Classical Chinese Philosophy, co-editor and co-translator with Bryan W. Van Norden, Second Edition. (Indianapolis, IN: Hackett Publishing Company, 2005).

The Laozi or Daodejing. Reprint. (Indianapolis, IN: Hackett Publishing Company, 2003).

Essays on Mencius' Moral Philosophy, co-editor with LIU Xiusheng, (Indianapolis, IN: Hackett Publishing Company, 2002).

Ethics in the Confucian Tradition: The Thought of Mengzi and Wang Yangming, revised and expanded second edition (see below) (Indianapolis, IN: Hackett Publishing Company, 2002).

Virtue, Nature and Agency in the Xunzi, co-editor with T. C. Kline III, (Indianapolis, IN: Hackett Publishing Company, 2000).

Confucian Moral Self Cultivation, revised and expanded second edition of the work by the same title (see below) (Indianapolis, IN: Hackett Publishing Company, Revised Second Edition, 2006).

Korean language edition: (Seoul: Eastasia Publishing Company, 2008).

The Sense of Anti-rationalism: Zhuangzi and Kierkegaard's Religious Thought, co-author with Karen L. Carr (New York: Seven Bridges

Press, 2000). Revised Second Edition, 2010,
Available through Createspace.com.

Excerpts anthologized in Andrew Eshleman, ed.,
*Readings in the Philosophy of Religion: East Meets
West* (Wiley-Blackwell May 2, 2008): 126-140.

Religious and Philosophical Aspects of the Laozi,
co-editor with Mark Csikszentmihalyi (Albany,
NY: SUNY Press, 1999).

*Essays on Skepticism, Relativism and Ethics in the
Zhuangzi*, co-editor with Paul Kjellberg (Albany,
NY: SUNY Press, 1996).

Chinese Language, Thought and Culture, ed.
(LaSalle, IL: Open Court Press, 1996).

Confucian Moral Self-Cultivation,
(New York: Peter Lang, 1993).

*Ethics in the Confucian Tradition: The Thought
Of Mencius and Wang Yang-ming*, (Atlanta:
The Scholar's Press, 1990).

The following six works constitute the four-
volume *Stanford Concordance Series*:

A Concordance to Chu Hsi, "Ta Hsüeh Chang Chu,"
(San Francisco: Chinese Materials Center, 1979).

A Concordance to Chu Hsi, "Chung Yung Chang Chu,"
(San Francisco: Chinese Materials Center, 1979).

A Concordance to Wang Yang-ming, "Ch'uan Hsi Lu,"
(co-author) (San Francisco: Chinese Materials Center, 1979).

*A Concordance to Wang Yang-ming, "Ta Hsüeh
Wen,"* (San Francisco: Chinese Materials Center, 1979).

A Concordance to Tai Chen, "Yüan Shan,"
(San Francisco: Chinese Materials Center, 1979).

*A Concordance to Tai Chen, "Meng Tzu Tzu I
Shu Cheng,"* (co-author) (San Francisco: Chinese
Materials Center, 1979).

Awards and
Honors:

The President's Award, City University of Hong Kong, January 2016.
Inaugural round of the university's highest award recognizing outstanding contributions to research and teaching (\$50,000HKD).

City University College Research Grant to support the development of
An RGC grant for the project *Oneness in Political Theory and Environmental Ethics*. \$400,000HKD.

UGC Teaching and Learning Initiative Category B Proposal Collaborative Forums, Title: Institutional Policy and Practice of Student Intellectual Property Management in Hong Kong Higher Education Project total: 280,000HKD, including \$196,000HKD from UCG and \$84,000HKD matching funds from CityU.

Grant from the Templeton Foundation for \$324,883.00USD for 33 month project entitled Eastern and Western Conceptions of Oneness, Virtue, and Human Happiness - ID: 41879. VPRT will provide 15% matching funds.

Grant from American Council of Learned Societies (ACLS), with the support of the Chiang Ching-kuo Foundation for International Exchange, for a workshop entitled "Comparing Masters: Xunzi and Hume." The workshop will be held at the University of Utah from 7-10 July 2012. Eric L. Hutton is the PI; I am the CI for this event. Total Amount: \$15,000.00 USD.

Central Top-up Funding from the Office of the Vice-President for Research and Technology, City University in support of the Korean Studies Laboratory for the Globalization of Korean Studies. Total amount: \$948,340.00 HKD,

Grant from the Korean Studies Promotion Service of the Academy of Korean Studies for a Korean Studies Laboratory for the Globalization of Korean Studies. Research Project name: *Korean Philosophy in Comparative Perspectives*. Proposal drafted with collaborative researcher Dr. Sungmoon Kim. Total amount: \$1,273,200.00 USD. (PI)

Matching grant for Chiang Ching-kuo Foundation for International Scholarly Exchange Conference Grant awarded by the Hong Kong Government. Supplemented by \$2,000.00 grant by the Department of Public and Social Administration. Used to support International Conference entitled *A Habit of the Heart; Confucianism*

and Contemporary East Asian Cultures, held on 13-14 December 2011 at City University of Hong Kong.
Total amount: \$21,000.00 U.S. dollars. (PI)

Chiang Ching-kuo Foundation for International Scholarly Exchange Conference Grant. Used to support International Conference entitled *Confucian and Liberal Perspectives on Family, State, and Civil Society*, held on 6-7 December 2010 at City University of Hong Kong.
Total amount: \$19,000.00 U.S. dollars. (PI)

John Findlay Visiting Professor
Department of Philosophy,
Boston University, 2003-04

Austin J. Fagothey, S. J. Distinguished Visiting Professor in Philosophy, Santa Clara University (Spring 2000-2001)

Dean's Fellowship
Stanford University
November 1994

Lloyd W. Dinkelspiel Award for Outstanding Service to Undergraduate Education,
Stanford University, June 1993

Chiang Ching-kuo Fellowship for Study in Taiwan
Summer 1992

Maxwell D. Taylor Award
Defense Language Institute
Foreign Language Center, 29 March 1979

Languages:

Chinese (Classical and Modern)
Korean
Japanese
German

Other Experiences:

From 1974-1978, United States Marine Corps PLC
(Honorably discharged at the rank of Sgt.)

From 1976-1978 I worked at the Institute for Mathematical Studies in the Social Sciences of Stanford University,

designing and compiling the computer-generated concordances listed above.

From 1978-1982, I served as a Korean language voice intercept operator in the United States Army Intelligence Security Command. I was stationed in various locations in the Republic of Korea for three years. My mission entailed the collection, interpretation, translation, and reporting of North Korean Army tactical voice communications. For approximately two years, I was a section chief for a voice collection unit, and for six months I supervised a translation unit of South Korean nationals. (Honorably discharged at the rank of Sgt.)

Awarded the Good Conduct Medal, Army Achievement Medal, Meritorious Service Medal, and three citations for meritorious service.